BASP Dual Specialization Application Form

This form is used by Psychology and Law PhD students who are interested in being considered by dual specialization in BASP. For students who matriculated prior to Fall 2014, this form is due by September 19, 2014. For all other students, this form is due by February 1st of their first year.

The dual specialization application has three components:

1. The Dual Specialization Information page includes the student’s name, rationale for specialization, and a signature from the BASP faculty member who has agreed to serve as his/her advisor;
2. Students complete the BASP Dual Specialization Template for Coursework and Milestones, indicating which requirements they have already fulfilled, and their plans for completing the additional requirements over the course of their graduate study;
3. Students attach a copy of their updated CV.

The BASP Dual Specialization Admissions process is as follows:

1. Students complete this application and send it to the BASP Training Area Head.
2. The BASP faculty review the applications and vote on admission to the program.
3. Students are notified of the decision by April 15th of their first year.

BASP Dual Specialization Application Form

Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year Matriculated: \_\_\_\_\_\_\_\_\_\_\_

Name of Psych and Law Advisor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please write a brief statement explaining why you want to dual specialize in BASP. Please explain how you believe the dual specialization would contribute to your work and career, and what you think you would contribute to BASP. Please also explain why dual specialization is a better choice for you than sub-specialization.

Name of BASP Advisor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of BASP Advisor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**BASP DUAL SPECIALIZATION TEMPLATE FOR COURSEWORK AND MILESTONES**

|  |
| --- |
| **Student Name: Academic Year:** |
| **Please indicate the semester and grade for coursework already completed.** **Indicate *plans* for the semester in which *remaining coursework is estimated to be completed*.**  |
| **Required Courses (27 cr)** | **Course Number/Name** | **Semester Taken** | **Grade** | **Semester to be Taken** |
| Social Psychology I (3 cr) |  |  |  |  |
| Social Psychology II (3 cr) |  |  |  |  |
| Research Design & Methods (3 cr) |  |  |  |  |
| Statistics I (3 cr) |  |  |  |  |
| Statistics II (3 cr) |  |  |  |  |
| Directed Research (3 cr) |  |  |  |  |
| Independent Research (3 cr) |  |  |  |  |
| BASP Colloquium (3 cr; 3 sems)  |  |  |  |  |
| Ethics (3 cr) |  |  |  |  |
| **Elective Courses (33 cr)** | **Course Number/Name** | **Semester Taken** | **Grade** | **Semester to be Taken** |
| Advanced Statistics Elective (3 cr) |  |  |  |  |
| Advanced Methods Elective (3 cr) |  |  |  |  |
| BASP Electives (9 cr) | 1. |  |  |  |
|  | 2. |  |  |  |
|  | 3. |  |  |  |
| Breadth Electives (6 cr) | 1. Experimental Psych & Law |  |  |  |
|  | 2. |  |  |  |
| Psych & Law Electives (12 cr) | 1. |  |  |  |
|  | 2. |  |  |  |
|  | 3. |  |  |  |
|  | 4. |  |  |  |

**BASP DUAL SPECIALIZATION TEMPLATE FOR COURSEWORK AND MILESTONES**

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| **Student Name: Academic Year:** |
| **Milestones** |
| **1. First Doctoral Exam** |
|  | Title | Faculty Committee | Date Completed |
| Research Project Proposal |  |  |  |
|  Written Report of Project |  |  |  |
|  Oral Presentation |  |  |  |
| **2. Second Doctoral Exam** |
| Format (Review or Grant) | Title | Faculty Committee | Date Completed |
|  |  |  |  |
| **3. Dissertation** |
|   | Title | Faculty Committee | Date Completed |
|  Topic Registration |  |  |  |
|  Dissertation Proposal |  |  |  |
|  Completed Dissertation |  |  |  |
|  Oral Defense |  |  |  |

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| **4. Comprehensive Assessment** |
| 1. *1st Author Manuscript Submission*
 | Journal | Date Submitted | Disposition | Date Completed |
|  |  |  |  |
|  Citation:  |
|  *B. Conference Presentation* | Conference | Citation | Date Completed |
|  |  |  |
| *C. Conference Attendance* | Conference | Date Completed |
|  |  |